

## **Agenda**

### **UBCC EDUCATION ADVISORY COMMITTEE**

**November 18, 2008, 1:00 p.m.**

#### **Room 475 - 4<sup>th</sup> Floor**

Heber M. Wells Building

160 East 300 South, Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting*

#### **ADMINISTRATIVE BUSINESS:**

Sign attendance sheet

Approve minutes from October 21, 2008

Budget Reports for FY 2008-2009 (thus far to date)

#### **NEW BUSINESS:**

Review potential reimbursement request for SLHBA

Applications for FY 2008-2009 (July 1<sup>st</sup>, 2008 – June 30<sup>th</sup>, 2009)

Funding Grant - Approval Requests:

- a. Utah Chapter ICC – additional \$1,195 October 3, 2008  
(Terry Palmer) ([Not part of budget for FY 2008-2009](#))

Discussion of Electronic submission of Agenda Packets

Consideration of proposed process and application changes

#### **NEXT SCHEDULED MEETING:**

December 16, 2008; 1:00 p.m.; Room 402 (4<sup>th</sup> floor)

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Carol Inglesby, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675

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